

GRANTS

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. MAMBE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

ITEM		NO.	EACH	TOTAL
OUTLETS (FIRST 20)	RECEPT. 26 SW. 12	20	.20	4.00
OUTLETS (ADD'L UNITS)	RECEPT. 36 SW. 23	179	.10	17.90
LIGHTS				
LIGHTING FIXTURES: (FIRST 20)		20	.20	4.00
LIGHTING FIXTURES: (ADDITIONAL)		216	.10	21.60
RANGES			1.00	
CLO. DRYERS				
WTR. HTRS.				
GARS. DISP.				
STA. COOK				
DISHWASH.				
AUTO. WASH.				
SPACE HTRS.			.50	
STA. APP. (1/2 H.P. MAX.)				
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3	2	1.50	3.00
3	8		2.00	
8	15	10	2.50	25.00
15	50	40	3.00	120.00
50	100		5.00	
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V. NOT OVER 200A			1.00	
SERVICE 0-600V. OVER 200 A.			2.00	
SERVICE OVER 600V		1	5.00	5.00
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				59.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Benjamin C. De la Cruz

BUILDING ADDRESS	1201 W. CARSON AVE
LOCALITY	LONG BEACH
NEAREST CROSS ST.	NORWOOD
OWNER	ARTHUR REICKER
MAIL ADDRESS	9219 S. WILSON BLVD
CITY	L.A.
TEL. NO.	725-2450
ELECTRICIAN	BERTER REICKER & SONS INC
ADDRESS	1640 CORDOVA ST
CITY	L.A.
STATE	CA
LICENSE NO.	115760

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	C4	Conner

INSPECTION RECORD
(14)
8/24/62 Rgh Elec ok
ON MEZZANINE
Bilet Rooms - and office
single
Bedroom

8/24/62 ENT.
Rgh ok in
ceiling (Attic space)
main floor
Bedroom

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES	11-21-62	Conner
POWER		
UTILITY CO. NOTIFIED		
FINAL	11-21-62	Conner

VALIDATION
X CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LN 5793 JUN 6 2 59.00

De la Cruz

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT
 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEERING
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN			
NUMBER		FIXTURE OR ITEM	
1		WATER CLOSET	5.00
		BATH TUB	
		SHOWER	
4		LAVATORY	5.00
2		SINK - service	2.50
		DISHWASHER	
		LAUNDRY TUB	
		CLOTHES WASHER	
1		WATER HEATER	1.50
1		GAS SYSTEM (3)	1.50
1		Urinal	1.25
1		Kitchen Sink	1.25
2		Floor Sinks	2.50
3		Floor Drains	3.75
2		Drinking Fountains	2.50
19 @ 1.25		• \$1.00 PER ITEM OR FIXTURE \$	26.75
2 @ 1.50			
		PERMIT \$	2 00
		TOTAL FEE	28.75

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. T. Grass*

LOCALITY <i>Glendale</i>			
NEAREST CROSS ST. <i>W. Doran St.</i>			
OWNER <i>W. T. Grass</i>			
MAIL ADDRESS <i>852 W. Doran St.</i>			
CITY <i>Glendale</i> TEL NO. <i>CR 5-3611</i>			
CONTRACTOR <i>Barlow Plumber Co.</i>			
ADDRESS <i>852 W. Doran St.</i>			
CITY <i>Glendale</i> 3, TEL NO. <i>CR 5-3611</i>			
CONTRACTOR'S REGISTRATION NO. <i>187789</i> STATE <i>CA</i> COUNTY <i>LA</i>			
DISTRICT NO. <i>12</i>	GROUP <i>F2</i>	ZONE <i>C4</i>	PROCESSED BY <i>Opvir</i>
INDUSTRIAL WASTE APPROVAL <i>J. H. Stewart 7/24/62</i>			
INSPECTION RECORD			
RANGE 75			
W. H. -30 30			
W. H. -50 45 <i>8-17-62</i>			
DRY 20 <i>PLPG LEAKS</i>			
L. L. 25 <i>- CRIPPLE</i>			
BBQ 60			
REF 3 <i>8-20-62</i>			
FAU. <i>PLPG LEAKS -</i>			
<i>Spodun</i>			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		<i>8/22/62</i>	<i>Redding</i>
ROUGH PLUMBING		<i>8/22/62</i>	<i>Redding</i>
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES		<i>11-21-62</i>	<i>CRIPPLE</i>
GAS TEST		<i>11-21-62</i>	<i>CRIPPLE</i>
UTILITY CO. NOTIFIED		<i>11-21-62</i>	<i>CRIPPLE</i>
FINAL		<i>11-21-62</i>	<i>CRIPPLE</i>

INSPECTOR COPY

VALIDATION
 M. O. CASH ROBERT A. WOOD,
 SUPERVISING MECHANICAL ENG'R

LAC 87088 JUL 27 5 A 28.75

Follow

GRANT'S STORE

24650 INSERTS

CE808 6-60
76A642D

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

May 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	LEGAL ON FILE
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	COMMERCIAL	
CONTRACTOR	M.C. Nottingham Co of CA.	
ADDRESS	6953 Lancker St	
CITY	TEL. NO.	TR 7-1469
REGISTRATION NO.	147620	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$2.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ 3.00 300
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$	2.00
	TOTAL FEE		500

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Titus Plunk*

BUILDING ADDRESS	1201 W. CARSON
LOCALITY	CARSON
NEAREST CROSS ST.	NORMAN
OWNER	CARSON PLAZA SHOP Center
MAIL ADDRESS	1201 W. CARSON
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP	PROCESSED BY
12	F2	TR 55B	Carson

CONNECTION DATA	
STATION	DEPTH
MANHOLE REFERENCE	UPPER LOWER
Y.	TYPE OF CONNECTION
	CURB
	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.	P.C. NO. JOB NO. ROAD PERMIT NO.
TRUNK PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CONNECTION CHARGE FEE	PREV. PAID
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	8-12-62	Emmitt
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

NO. 86068 MS 710A 500 3

Plunk

INSPECTOR COPY

FOR DEPARTMENT USE

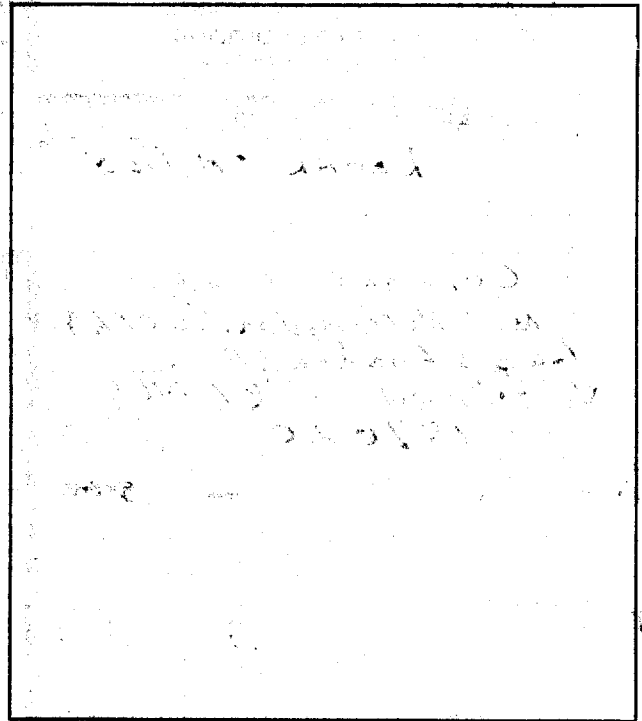
REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK, DEPTH OF SEEPAGE PIT(S)—SIZE OF CESS POOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

RECEIVED
AUG - 1 1962

Palos Verdes-Centinel Valley Region
Los Angeles County Engineer



ST. ALLEY R/W

FIELD NOTES